

# APPLICATION FORM

Dear Applicant,

We are excited that you chose to enroll in CSML. We believe it will be a life-changing experience that will bless you tremendously and help you fulfill God's calling in your life. Welcome!

You will find information about the application process below. If you have any questions please send an email to [info@capstonechurch.in](mailto:info@capstonechurch.in) or give us a call at the following contact numbers, 9642033131, 9030644743

Blessings!

*CSML Team*

## **HOW TO USE THIS APPLICATION**

Please read through the whole form carefully and fill it out completely. Send pages 4-12 back with all required documents.

## **WHEN TO APPLY:**

Please apply on or before 10<sup>th</sup> March'2021 to ensure your enrollment in the next class.

## **REQUIREMENTS:**

### **Character:**

Students will be expected to live in accordance with Godly principles. This includes being punctual and attending all classes, respecting the faculty and other students and having a genuine desire to learn.

### **Academics:**

Applicants must have completed a degree.

### **Language:**

Applicants must be able to understand and speak English.

### **Age:**

Applicants must be at least 18 years of age.

### **Fee:**

A one-time, nonrefundable Rs.100/- application fee must be sent with your application.

Please refer the "Financial Sheet" for more details.

For the account details please contact us.

### **Refund Note:**

The tuition fee will not be refunded in the case of termination or discontinued by the student for any reason during the academic year.

## **Completed Application:**

### **1) Application Form**

All questions on the application must be **completed**. If a question does not apply to you, write "N/A" (not applicable) in the space provided.

### **2) Essay Question Form**

Complete this form in your own words. Your statements will be held in confidence.

### **3) Personal Recommendation**

This form should be completed by a teacher, counsellor, employer, or a friend. This person may not be a relative and should have known you for a minimum of one year.

### **4) Proof of Highest Level of Completed Education Received**

Please provide an photocopy of the transcript from the school in which you completed your highest level of education, whether that is high school diploma or college degree.

### **5) Three Recent Photographs**

Please include three (3) recent, passport-size photographs of yourself (head and shoulders) of 2"x2" size.

### **6) Identification Proof**

Please provide a photocopy of identification proof such as Aadhar Card, Driving License, Passport or Voter ID card or Pan Card along with that of your parent.

### **7) Address Proof**

Please provide a photocopy of your address proof such as Ration card or any of the above ID proof along with that of your parent.

***Note:** Please be sure to use sufficient postage when mailing application forms.*

## **AFTER YOU APPLY:**

When the Admissions Office has received all your forms, fully completed, and the Rs.100 application fee, your application for admission will be evaluated. You will then be notified by the Admissions Office as to the status of your application.

**Checklist for Completed Application:**

***Please send the following in at least 4 weeks prior to your start date:***

- \* Completed application form
- \* Completed “essay questions” form
- \* Signature and date on application
- \* Proof showing the transcript of your Highest Level of Completed Education.
- \* Copy of Certificate of Completion
- \* 3 recent, passport-size photographs
- \* Personal Recommendation Form (sealed by the one filling it out)
- \* Identification Proof
- \* Address Proof

***Please complete the application form and mail to the location:***

**Capstone DreamCenter  
BNR Complex, 5<sup>th</sup> Floor,  
Gachibowli village,  
Near Nehur Outer ring road, Gachibowli,  
Telangana – 500032.**

# APPLICATION FOR ADMISSION

AFFIX 1  
PHOTO  
HERE  
2"x2" size

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## General Information

First Name: \_\_\_\_\_

(What people call you if different from your first name) \_\_\_\_\_

Last or Family Name: \_\_\_\_\_

Address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

## I am applying for (please tick):

Residential program

Days scholar program

## Personal Information

Date of birth: \_\_\_\_\_(day) / \_\_\_\_\_(month) / \_\_\_\_\_(year)

Gender:            Male            Female

Marital Status:    Single            Married            Other (specify) \_\_\_\_\_

Date of wedding anniversary: \_\_\_\_\_(day) / \_\_\_\_\_(month) / \_\_\_\_\_(year)

Are you an Indian citizen?    Yes    No (specify) \_\_\_\_\_

**Spiritual Section:**

*(Please circle where applicable)*

When did you accept Christ as your personal Saviour?

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Have you been baptized in the Holy Spirit?      Yes                  No

Do you speak in tongues?                                  Yes                  No

Do you attend church regularly?                          Yes                  No

Current church / denomination name:

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Pastor's name: \_\_\_\_\_ Phone: \_\_\_\_\_

Church address:

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**Medical Information:**

*(Please circle where applicable)*

Do you have history of any sickness or disease?      Yes                  No

If yes, please explain:

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Are you having an illness or disease or currently taking medication?      Yes                  No

If yes, please explain:

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**Family Section:**

**Spouse:**

If married, name of spouse:

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**Children:**

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Name: \_\_\_\_\_ Age: \_\_\_\_\_

**Education History:**

Graduate college: \_\_\_\_\_ Years Attended: \_\_\_\_\_

Please specify any level of further education (no abbreviations) and the years attended:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Employment Experience:**

Present employer (company name): \_\_\_\_\_

Name and phone no. of employer: \_\_\_\_\_

Dates employed (from / to): \_\_\_\_\_

Past employer (company name): \_\_\_\_\_

Name and phone no. of employer: \_\_\_\_\_

Dates employed (from / to): \_\_\_\_\_

**Ministry Experience and Interests:**

*(Please circle where applicable)*

Ministry experience:      Full-time      Volunteer      Part-time

Number of years in ministry: \_\_\_\_\_

Describe ministry experience:

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Circle your 3 areas of highest interest:

- |                  |            |                               |
|------------------|------------|-------------------------------|
| Counselling      | Theology   | Music Ministry                |
| Biblical Studies | Missions   | Practical Ministry / Helps    |
| Church Growth    | Evangelism | Pastoral Ministry / Preaching |

**Affirmations:**

I have carefully read the “Doctrinal Statement,” and I affirm my belief in each of the articles. I understand that faithfulness is most important for success as a student at CBC. I will be faithful to keep my appointments, fulfil my obligations, complete the tasks I have been assigned, and to do them on time.

*I certify, to the best of my knowledge, that all of the answers and statements on this application are true, and give an accurate and adequate account of my background and beliefs.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_





# PERSONAL RECOMMENDATION

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

This letter is concerning \_\_\_\_\_ (student's name)

**TO THE PERSON COMPLETING THIS RECOMMENDATION:** The above-named student is applying for admission to Capstone School of Ministry. Serious consideration will be given to your comments. Thank you for your assistance. Please return this completed form **in a sealed envelope** to the applicant.

1. How long have you known the applicant?
2. What is your relationship to the applicant? (Circle one)

High School Teacher / Counselor College Teacher / Counselor Employer Friend

Other(specify): \_\_\_\_\_

3. How well do you know the applicant? (Circle one)

By name / By sight    Casually    Fairly well    Very close

4. To your knowledge, has the applicant made a personal commitment to Jesus Christ?

\_\_\_\_\_

5. To your knowledge, does the applicant (Circle one):

smoke      drink alcohol      use drugs

If yes, please specify: \_\_\_\_\_

6. Which characteristic(s) best describes the applicant? Please circle all that apply.

Critical      Enthusiastic      Loving      Passive      Rebellious  
 Respectful    Sympathetic      Tolerant      Warmhearted

7. To your knowledge, what Christian service is the applicant involved in (such as Sunday school teacher, youth leader, nursery worker)?

\_\_\_\_\_

\_\_\_\_\_

8. Please indicate what you consider to be the applicant's strengths.

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9. Please indicate what you consider to be the applicant's weaknesses.

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10. The applicant's influence on his or her peers is (circle one):      positive      neutral      negative

Excellent	Above Average	Average	Below Average	Poor	No Chance to Observe
1	2	3	4	5	6

11. Please evaluate the applicant in regard to the following categories. (Please circle one.)

Christian commitment	1	2	3	4	5	6
Social adaptability	1	2	3	4	5	6
Cooperativeness	1	2	3	4	5	6
Integrity and honesty	1	2	3	4	5	6
Responsibility	1	2	3	4	5	6
Mental ability	1	2	3	4	5	6
Physical health	1	2	3	4	5	6
Initiative	1	2	3	4	5	6
Christian character	1	2	3	4	5	6
Emotional stability	1	2	3	4	5	6
Personal appearance	1	2	3	4	5	6
Leadership	1	2	3	4	5	6
Reliability	1	2	3	4	5	6

12. Please add any further comments you may have that would help in our evaluation.

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**Please circle one:**

I highly recommend          I recommend          I recommend with reservation

I cannot recommend

**Please print YOUR information below:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address:

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Please enclose this form in a sealed envelope and return it to the applicant.*

**FINANCIAL SHEET 2021-2022****PAYMENT INSTRUCTIONS:**

All payments must be made either by **Online transfer or Gpay.**

**APPLICATION FEE**

Rs 100 (one-time & non-refundable) for each applicant.

**Full Time Course**

Particulars	Days Scholar	Residential
Annual fee	20000/-	30000/-

# DOCTRINAL STATEMENT

**The Scriptures:**

We believe that all of Scripture (both the Old and New Testament) is inspired by God and is our final authority in all matters pertaining to doctrine, reproof, correction, and instruction in righteousness (II Tim. 3:16, 17).

**God:**

We believe in only one true God; One in essence, nature, and attributes, but existing in three persons: Father, Son, and Holy Spirit (I Jn. 5:7).

**Jesus Christ:**

We believe in the deity of the Lord Jesus Christ, in His virgin birth, of His shed blood on Calvary for the forgiveness of our sins, of His bodily resurrection and ascension to the Father's right hand. We do not believe that He is a way to the Father, but rather the only way through which we can receive righteousness, regeneration, sanctification, and glorification. He is, in fact, our salvation (I Cor. 1:30-31).

**Holy Spirit:**

We believe in the baptism with the Holy Spirit, expressed with speaking in tongues according to Acts 1:8; 2:4; 9:17; 10:44-46; 11:15, 16; and 19:6. We believe this experience is distinct from, and subsequent to, the new birth, and can be received by faith (Gal. 3:2).

**Salvation:**

We believe that all who, in repentance and faith, receive the Lord Jesus as Savior and Lord are born again (Acts 20:20-21; Rom. 10:9-13).

**Healing:**

We believe that the redemptive work of Christ on the cross has provided healing for the human body (Mt. 8:16, 17; Isa. 53:4; I Pet. 2:24).

**The Resurrection:**

We believe in the resurrection of the just and the unjust; one to everlasting life and one to everlasting damnation (Mt. 25:46).

**The Second Coming:**

We believe in a literal, physical second return of the Lord Jesus Christ (I Th. 1:10; 4:16-17).

**The Church:**

We believe that the universal church is comprised of all true believers who have received salvation through Christ (Eph. 1:22-23). We also believe in and encourage fellowship with a local church (Heb. 10:25).

**Gifts of the Spirit:**

We believe that spiritual gifts and manifestations of the Holy Spirit are for the common good and building up of others today (I Cor. 12:7).